



**COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA**  
**C/2, PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-13**  
**NOTIFICATION**

**Bhubaneswar, dated the 8<sup>th</sup> June, 2016**

No. MP Cell -07/15/ 3205 /CHSE (O). It is hereby notified for information of all concerned that, the candidates booked under Malpractice in Annual Higher Secondary Examination, 2016 in Arts, Science, Commerce and Vocational streams, if so desire, are required to submit written statement in their defence in prescribed proforma given below to the undersigned on or before **27.06.2016** positively, in person or by post.

If the candidates do not submit any written statement in their defence within the stipulated date, it will be presumed that they have nothing to say in their defence and action as deemed proper shall be taken on the basis of records available with the Council.

**STATEMENT OF THE CANDIDATE BOOKED UNDER MALPRACTICE**

1. Annual Higher Secondary Examination 2016 in Arts, Science, Commerce & Vocational Stream (Strike out whichever is not applicable). :-
2. Name of the Candidate :-
3. Roll No. :-
4. Registration No. :-
5. Name of the College :-
6. Whether resorted to Malpractice inside the Examination Hall (Yes/ No) :-
7. Statement of the Candidate in his/ her defence( use Additional sheets if required) :-

Date:-


Signature of the Candidate

Address :-

Telephone No. :-

NB:- The proforma shall be filled in by the candidate in her/ his own handwriting.

**By order of the Chairman,**

  
8.6.16  
**Controller of Examinations.**