

COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
prajnapitha, Samantapur, Bhubaneswar-13

No SW 560/2019...6619...dt...11.11.2019...

From

The Dy Secretary
CHSE, Odisha, Bhubaneswar

To

The Heads of the Institutions participating in Kick-Boxing (Boys & Girls) Tournament for the session 2019-20.

Sub:- Conduct of Kick-Boxing (Boys & Girls) Zonal, Final & Selection Tournament for the session 2019-20 Organised by Saraswati Shisu Vidyamandir ,Angul.

Sir/Madam,

I am directed to send herewith the guidelines & as per SGFI Rules-2019-20 for conduct of **Kick-Boxing (Boys & Girls) Zonal, Final & Selection Tournament** of the Council for the session 2019-20 from **16.11.2019 to 17.11.2019** at Saraswati Shisu Vidyamandir ,Angul.

You are requested to send your players under the age of 19 as on dt. 31.12.2019 to the Organizing College .

The TA/DA of the players as well as the team manager will be borne by the sponsoring Institution.

Refreshment charges @ Rs. 120/- (Rupees one hundred twenty only) per player per day shall be paid by the Council through organizing zones. An eligibility proforma enclosed herewith duly filled along with a group photograph of the principal, Manager and players shall be submitted in the venue for necessary action. Failure to submit the above documents shall debar your player to participant in the said event /tournament.

The players are also required to produce self attested photo copy of **College ID card, Aadhaar Card & Birth certificate** (from the register of Birth and Death) in the venue for verification.

Yours faithfully


Dy. Secretary

Enc: As above

Memo No..6620./CHSE, dt...11.11.2019

Copy forwarded to the All Officers/ All Sections/ All Zones/ Principal Saraswati Shisu Vidyamandir ,Angul for information & necessary action


Dy. Secretary.

COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
Prajnapitha, Samantapur, Bhubaneswar-13

No SW -560/19 6622 /Dt. 11.11.2019

RULES FOR CONDUCT OF KICK-BOXING (BOYS & GIRLS) COMPETITION FOR THE SESSION 2019-20.

VENUE: SARASWATI VIDYAMANDIR, ANGUL mob:- 9777931580

1. A College can send maximum 10 numbers of participants in Boys & 07 Girls.
2. Competition shall be held in following weight category

<u>BOYS</u>	<u>GIRLS</u>
a. -44 kg	-48 kg
b. -48 kg	-45 Kg
c. -52 kg	-51 Kg
d. -56 kg	-54 Kg
e. -60 kg	-57 Kg
f. -65 kg	-63 Kg
g. -70 kg	+63 Kg
h. -75 kg	
i. -80 kg	
j. +80 kg	

3. The games and other rules of the SGFI & Kick Boxing Federation of India shall be followed in the competition.
4. The Organising Secretary is requested to send names of best 10 (Ten) participants in boys and 07 (Seven) participants in girls.


Dy. Secretary



COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA, BHUBANESWAR
ELIGIBILITY PROFORMA FOR INTER COLLEGE TOURNAMENT FOR THE YEAR- 20
Section- (BOYS / GIRL)

Name of the Tournament: _____

Name of the Participating College: _____

Name of the Manager : _____ Designation : _____

Sr. No	Name of Players Father's Name Mother's Name	Date of Birth as per H.S.C.	Year of passing H.S.C.	Name of Present Course	Present class and Roll No.	Aadhar No. of the Player	Full signature of the player
01							
01							
01							
02							
02							
02							
03							
03							
03							
04							
04							
04							
05							
05							
05							

(ATTACH SELF ATTESTED XEROX COPY OF HSC / AADHAR CARD / IDENTRYCARD/PASSPORT SIZE PHOTOGRAPH)

PHYSICAL EDUCATION TEACHER / Sports I/c

PRINCIPAL

State/UT/Unit.....

NATIONAL SCHOOL GAMES 20... To 20...
Under the aegis of School Games Federation of India

Latest Photo name
With date duly
Attested by the principal
Head Master with Stamp

Certificate of Eligibility

Age Group underBoys /Girls

01	Name of the Participants (In Block Letters)	
02	Father's Name (In Block Letters)	
03	Name of the Institution (In Block Letters)	
04	Institutional Full Address (In Block Letters)	
05	Institution Phone No. with Code No.	
06	Last Year Registration No. SGFI	
07	Date of Birth (i) In Fig, (ii) In Words	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
08	Discipline	
09	Pass Port No. (if available)	
10	Age in Completed years as on 31 st December	Year <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> Month <input type="text"/> <input type="text"/> Days <input type="text"/> <input type="text"/>
11	Home Address in Full & Phone / Mob. No. (In Block Letters)	
12	Admission No. & Year	
13	Date of Joining the School	
14	Standard & Section Studying this year	
15	Standard Studying last year	
16	Personal Identification Marks :	1. 2.
17	Signature of the Participants	

Certificate: 1. Certified that the above participant is a bonafide student of this Institution for the academic year.
2. Certified that I have personally verified the admission records maintained in the School and found correct.
3. Certificate that it is understood in the event of information furnished above found to be partly or wholly untrue, the above students is liable to be disqualified for a period of two years in case the students is a member of the team, then the participant is liable to be disqualified as a whole.

Signature of Competent Authority
of State/UT/Unit with Seal

Signature with Seal
Manager / Coach
Post / Desn.....

Signature with Seal of the
Head of Institution/Principal
Head Master

For Office Use Only

Name of Invigilator.....

Sign. of Invigilator,.....