



COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-13

No SW./432 18/10874 /CHSE(O)/ Dt. 08.11.2018

From

The Dy. Secretary,
CHSE, Odisha, Bhubaneswar

To

The Heads of the Institutions participating in ARCHERY (BOYS/Girls) Competition for the session 2018-19.

Sub:- Conduct of in ARCHERY (BOYS/Girls) Competition for the session 2018-19 FROM 15.11.2018 to 17.11.2018 .

Sir/Madam,

I am directed to send herewith the ^{of Participant College} guide lines and list for Conduct of in ARCHERY (BOYS/Girls) Competition of the Council for the session 2018-19 scheduled to be held from 15.11.2018 to 17.11.2018 at Baripada College Baripada, Maurbhanja. (Mob-9937743125)

You are requested to send your team under the (age of 19 as on dt 31.12.2018) to the Organizing College as per Sport fixture for participation and report at Baripada College Baripada, Maurbhanja at 6.30 AM on 15.11.2018.

The TA/DA of the players as well as the team manager will be borne by the sponsoring Institution.

Refreshment charges @ Rs. 120/- (Rupees one hundred twenty) only per player for the day of game shall be paid by the Council through organizing zones. An eligibility proforma enclosed herewith to be duly filled in and submit along with a group photograph of the principal, Manager and players for verification. Non Submission of Group Photograph Eligibility formant shall debar the players to participate in the event/Tournament.

The players are also required to produce self attested photo copy of College ID card, Adhaar card & Birth certificate from the register of Birth and Death in the venue for verification.

Enc: As above

Yours faithfully,

Dy. Secretary

Memo No. 10875 /CHSE, Dt 08.11.2018

Copy forwarded to the All Officers/ All Sections/ All Zones for information & necessary action.

Dy. Secretary

Dm



COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA, BHUBANESWAR
ELIGIBILITY PROFORMA FOR INTER COLLEGE TOURNAMENT FOR THE YEAR-20
Section- (BOYS / GIRL)

Name of the Tournament: _____
Name of the Participating College: _____
Name of the Manager : _____ Designation : _____

Sl. No	Name of Players Father's Name Mother's Name	Date of Birth as per H.S.C.	Year of passing HS C	Name of Present Course	Present class and Roll No.	Aadhar No. of the Player	Full signature of the player
01							
01							
01							
02							
02							
02							
03							
03							
03							
04							
04							
04							
05							
05							
05							

(ATTACH SELF ATTESTED XEROX COPY OF HSC / AADHAR CARD / IDENTIRYCARD/ PASSPORT SIZE PHOTOGRAPH)

PHYSICAL EDUCATION TEACHER / sports I/c

PRINCIPAL